

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	IQRA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330213
3	SCHOOL CODE (IF APPLICABLE)	65207
4	COMPLETE ADDRESS WITH PIN CODE	HAQUE NAGAR, SURAPUR, SIWAN, BIHAR, SIWAN, BIHAR - 841226
5	PRINCIPAL NAME	SAGHIR ALAM
6	PRINCIPAL QUALIFICATION	B.TECH, M.A. B.ED
7	SCHOOL EMAIL ID	IQRASIWAN@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431283237

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.iqrasiwan.edu.in/cbse/5CBSEAffiliationCertificate.pdf">https://www.iqrasiwan.edu.in/cbse/5CBSEAffiliationCertificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.iqrasiwan.edu.in/cbse/23Trustcertificate.pdf">https://www.iqrasiwan.edu.in/cbse/23Trustcertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.iqrasiwan.edu.in/cbse/21NOC.pdf">https://www.iqrasiwan.edu.in/cbse/21NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.iqrasiwan.edu.in/cbse/22RecognitionCertificate.pdf">https://www.iqrasiwan.edu.in/cbse/22RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.iqrasiwan.edu.in/cbse/20buildingcertificate.pdf">https://www.iqrasiwan.edu.in/cbse/20buildingcertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.iqrasiwan.edu.in/cbse/18FIRECERTIFICATE.pdf">https://www.iqrasiwan.edu.in/cbse/18FIRECERTIFICATE.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.iqrasiwan.edu.in/">https://www.iqrasiwan.edu.in/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.iqrasiwan.edu.in/cbse/25Healthandsenitation.pdf">https://www.iqrasiwan.edu.in/cbse/25Healthandsenitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.iqrasiwan.edu.in/cbse/27FEESTRUCTURES.pdf">https://www.iqrasiwan.edu.in/cbse/27FEESTRUCTURES.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.iqrasiwan.edu.in/cbse/15aCEDEMICCALENDAR.pdf">https://www.iqrasiwan.edu.in/cbse/15aCEDEMICCALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.iqrasiwan.edu.in/cbse/1SMC.pdf">https://www.iqrasiwan.edu.in/cbse/1SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.iqrasiwan.edu.in/cbse/26PTA.pdf">https://www.iqrasiwan.edu.in/cbse/26PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.iqrasiwan.edu.in/cbse/BoardResult.pdf">https://www.iqrasiwan.edu.in/cbse/BoardResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAGHIR ALAM
2	TOTAL NO. OF TEACHERS	68
	PGT	9
	TGT	38
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	ARCHANA SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GHULAM GHAUS

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	193	186	96.37	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	58	74.35	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8149
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=FNFOB1KFUY&amp;t=124s">https://www.youtube.com/watch?v=FNFOB1KFUY&amp;t=124s</a>